PTO/SB/05 (12/97)

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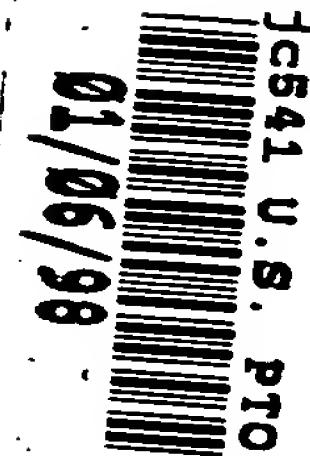
| | |
|---|---|
| **UTILITY PATENT APPLICATION TRANSMITTAL** (Only for new nonprovisional applications under 37 CFR 1.53(b)) | *Attorney Docket No.* 16904-727    *Total Pages*   34 |
| | *First Named Inventor or Application Identifier* |
| | Edward KNOWLTON, Title: "Method and Apparatus for Controlled Contraction of Collagen Tissue" |
| | *Express Mail Label No.* EM033396584 US |

**APPLICATION ELEMENTS**
See MPEP chapter 600 concerning utility patent application contents.

*ADDRESS TO:*   Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

1. [ ]   Fee Transmittal Form
*(Submit an original, and a duplicate for fee processing)*

2. [X]   Specification     [*Total Pages* 26 ]
*(preferred arrangement set forth below)*
- Descriptive title of the Invention
- Cross References to Related Applications
- Statement Regarding Fed sponsored R&D
- Reference to Microfiche Appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings
- Detailed Description
- Claim(s) (68 claims)
- Abstract of the Disclosure

3. [ X ]   Drawing(s) (37 CFR 1.152)    [*Total Sheets* 6 ]

4. [ ]   Oath or Declaration    [*Total Pages* __ ]

   a. [ ]   Newly executed (original or copy)

   b. [ ]   Copy from a prior application (37 CFR 1.63(d))
*(for continuation/divisional with Box 17 completed)*
*[Note Box 5 below]*
    i. [ ]   <u>DELETION OF INVENTOR(S)</u>
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

5. [ ]   Incorporation By Reference (*useable if Box 4b is checked*)
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

6. [ ]   Microfiche Computer Program (*Appendix*)

7.   Nucleotide and/or Amino Acid Sequence Submission
*(if applicable, all necessary)*
   a. [ ]   Computer Readable Copy
   b. [ ]   Paper Copy (identical to computer copy)
   c. [ ]   Statement verifying identify of above copies

8. [ ]   Assignment Papers (cover sheet & documents(s))

9. [ ]   37 CFR 3.73(b) Statement *(when there is an assignee)*   [ ] Power of Attorney

10. [ ]   English Translation Document (*if applicable*)

11. [ ]   Information Disclosure Statement (IDS)PTO-1449   [ ] Copies of IDS Citations

12. [ ]   Preliminary Amendment

13. [X]   Return Receipt Postcard (MPEP 503) *(Should be specifically itemized)*

14. [ ]   Small Entity Statement(s)   [ ] Statement filed in prior application, Status still proper and desired

15. [ ]   Certified Copy of Priority Document(s) *(if foreign priority is claimed)*

16. [ ]   Other: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .

**17. If a CONTINUING APPLICATION, *check appropriate box and supply the requisite information:***

[ X ] Continuation    [ ] Divisional    [ ] Continuation-in-part (CIP)    of prior application No. 08 / 583,815

**16. CORRESPONDING ADDRESS**

[ ] *Customer Number of Bar Code Label*    *(Insert Customer No. or Attach bar code label here)*    or [ X ] *Correspondence address below*

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SUBMITTED BY
Typed or
Printed Name   Paul Davis

Signature

Reg. Number   29,294

Date   January 6, 1998

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